

NO. 63132

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 19 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 20 1997 under 63094

The applicant **David A. Williams**, hereby makes application for permission to change the **Place of Use** of water heretofore appropriated under Permit 48529

1. The source of water is **An Underground Source**
2. The amount of water to be changed **0.25 CFS not to exceed 3.65 MG annually**
3. The water to be used for **No Change**
4. The water heretofore permitted for **Industrial Purposes**
5. The water is to be diverted at the following point **no change**
6. The existing permitted point of diversion is located within the **NE1/4 NE1/4 of Section 11, T12N, R20E, MDB&M, or at a point from which the NE corner of said Section 11 bears N 85° 45' E, 245.77 feet.**
7. Proposed place of use **See Attachment**
8. Existing place of use **NE1/4 NE1/4 of Section 11, T12N, R20E, MDB&M, Douglas County, Nevada, (Assessor's Parcel No. 23-300-14, -16, and-17.)**
9. Use will be from **January 1 to December 31 of each year.**
10. Use was permitted from **January 1 to December 31 of each year.**
11. Description of proposed works **Well, pump and motor, storage tank and transmission and distribution system.**
12. Estimated cost of works **\$1,644,000**
13. Estimated time required to construct works **Well is complete - 8" diameter well - 300' deep-Log No. 24346**
14. Estimated time required to complete the application of water to beneficial use **10 Years**
15. Remarks: **This application is filed to expand the Place of Use to cover all of the lands now owned or controlled by David A. Williams. The new Place of Use will be known as the Williams Ridge Technology Park.**

By **s/ B J Vasey**
B.J. Vasey, PE, PLS
P.O. Box 247
Minden, NV 89423

Compared **gkl/ cms**

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 48529 is issued subject to the terms and conditions imposed in said Permit 48529 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, but not to exceed 3.65 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

March 11, 2000

Proof of the application of water to beneficial use shall be filed on or before:

April 11, 2000

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of April, A.D. 1998


State Engineer

Completion of work filed _____

Proof of beneficial use filed MAY 04 2004

Cultural map filed _____

Certificate No. 16585 Issued 10-10-05

ATTACHMENT

Question 7

1. All that portion of the following described land lying east of the Allerman Canal as existing in 1978.
The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, T12N, R20E, MDB&M, Douglas County, Nevada (Assessor's Parcel No. 23-300-18).
2. Portion of the E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and the N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, T12N, R20E, MDB&M, Douglas County, Nevada (Assessor's Parcel Nos. 23-480-16 and 97.)
3. SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, T12N, R20E, MDB&M, Douglas County, Nevada (Assessor's Parcel No. 23-480-24.)
4. NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, T12N, R20E, MDB&M, Douglas County, Nevada (Assessor's Parcel Nos. 23-300-14, 16, and 17.)